



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code SOCIALA009		SC	Dept. PHL	A	Contract Number 02-722 A-2	
County Department Department of Public Health				Dept. PHL	Orgn.	Contractor's License No.	
County Department Contract Representative Lori Ciabattini				Telephone (909) 388-0253		Total Contract Amount \$366,084	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: _____							
Commodity Code			Contract Start Date 03/01/2002	Contract End Date 06/30/2003	Original Amount \$311,538	Amendment Amount \$54,546	
Fund AAA	Dept. PHL	Organization 3715	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name Ryan White			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount
Comprehensive AIDS			01/02	\$103,846			
Resources Emergency			02/03	\$207,692			
(CARE) Act Services			02/03	\$54,546	I		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name Social Action Community Health System hereinafter called Contractor
 Address 1455 E Third Street
San Bernardino CA 92408
 Telephone (909) 382-7107 Federal ID No. or Social Security No. 33-0664371

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract number 02-722 as follows:

SECTION V Fiscal Provisions:

Paragraph A, first sentence is amended to read, "The total amount of this Contract is \$366,084 which is available for expenditure in accordance with the budget for each service provided, unless changed by the budget amendment process, and is subject to availability of funds to the County. "

SECTION VIII Contract Term:

Paragraph A is amended to read, "This Contract is effective on March 1, 2002 and expires June 30, 2003, but may be terminated earlier in accordance with the provisions of this Contract as stated in Section IX, Early Termination."

ATTACHMENT A:

Scope of Work: Replace with Attachment A dated February 25, 2003.

ATTACHMENT E:

Line Item Service Budget/Narrative Budget Description: Replace with Attachment E dated February 25, 2003.

This Amendment is effective as of February 25, 2003.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino

By: _____
Deputy

SOCIAL ACTION
COMMUNITY HEALTH SYSTEMS
(Print or type name of corp, company, contractor, etc.)

By: _____
(Authorized signature – sign in blue ink)

Name: Richard Hart, MD
(Print or type name of person signing contract)

Title: President

Dated: _____

Address: 1455 E Third Street
San Bernardino CA 92408

Approved as to Legal Form
▶
Charles Larkin, County Counsel
Date _____

Reviewed as to Contract Compliance
▶
Lori Ciabattini, Contract Compliance
Date _____

Reviewed for Processing
▶
Agency Administrator/CAO
Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By